

BOE/CO Friday Packet November 3, 2023

Upcoming Meeting Dates

- 11-3-2023 English Language Arts Curriculum Memo, Ms. Goss
- 11-2-2023 Technology Education Curriculum Memo, Dr. Zavodjancik
- 11-1-2023 Assessment Memo, Dr. Zavodjancik
- 11-1-2023 WL Memo, Dr. Zavodjancik

October 2023 Fairfield Dining Report

- 9-29-2023 Town Planning Analysis re Students in Apartments/Complexes
- 11-1-2023 FPS Enrollment Count





Upcoming Board of Education Meeting Dates 2023

| November 14 | 7:30 PM | BoE Regular Meeting CO Board Room 501 Kings Hwy East |
|-----------------------|--------------------|--|
| November 15 | 2:30 PM | Facilities Committee Meeting Superintendent Conference Room 501 Kings Hwy East |
| November 20 Monday | 7:30 PM | BoE Special Meeting CO Board Room 501 Kings Hwy East |
| November 28 | 5:00 PM | Policy Committee Meeting Canceled |
| November 28 | 7:15 PM 7:30 PM | BoE Special Meeting/Organizational BoE Regular Meeting CO Board Room 501 Kings Hwy East |
| December 7 Thursday | 7:30 PM | BoE Special Meeting/Town Hall CO Board Room 501 Kings Hwy East |
| December 12 | 7:30 PM | BoE Regular Meeting CO Board Room 501 Kings Hwy East |



Janine Goss
Executive Director of PK-12
Literacy

Phone: 203-255-8392 FAX: 203-255-8273

To: Mr. Michael Testani, Superintendent

From: Ms. Janine Goss, Executive Director of PK-12 Literacy

Date: November 3, 2023

Re: PK-12 ELA Proposed Curricula

PK-12 ELA curricula were reviewed and revised over the fall 2022 and winter, spring, summer, and fall of 2023.

Proposed course curricula are posted in PDF format on our website for public review by following this link: https://www.fairfieldschools.org/academics/subjects/english-language-arts Direct links to each of the revised documents are also below.

I will facilitate a brief presentation for revised ELA curricula with Ms. Julie Heller, Program Director ELA 6-12, and Ms. Kristen Bruno, Program Director for Early Childhood Special Education, at the November 14, 2023 regular meeting of the Fairfield Board of Education with an anticipated vote at the November 20, 2023 special meeting.

Details regarding what was added and what was removed in proposed curricula are <u>here</u> for your review.

This project's success reflects the remarkable teamwork of our PK-12 educators and the individual expertise they provided throughout the past 12 months. I look forward to your feedback.

Pre-KindergartenKindergartenGrade 1Grade 2Grade 3Grade 4Grade 5Grade 6

Grade 7 Grade 8

Grade 9CP Grade 9H

Grade 10CP Grade 10H

Grade 11CP Grade 11H

Grade 12CP Grade 12H

AP Language & Composition AP Literature & Composition

<u>Call of the Wild</u> <u>Contemporary Global Literature</u>

Creative Writing Dark Chronicles: The Literature of

True Crimes and Mysteries

The Evolution of Gender Perspectives

Through Literature

Know Thyself: The Literature of Well-Being

Poetry Workshop Satire

The Supernatural in Literature

The Wide World of Sports Literature

Introduction to Journalism Advanced Journalism

Acting I Acting II

Performance Studio III Performance Studio IV



James Zavodjancik, Ed.D.

*Chief Academic Officer*Phone: 203-255-8390
FAX: 203-255-8273

To: Mr. Michael Testani, Superintendent of Schools

From: James Zavodjancik, Chief Academic Officer

Date: November 2, 2023

Re: Proposed Technology Education Curriculum Documents

Over the past year, the technology education department has been reviewing, revising, and updating its curricular documents.

These documents can be found on the FPS website at: https://www.fairfieldschools.org/academics/subjects/technology-education

All *proposed* curriculum documents are in draft form at the bottom of the webpage by level and course for public review.

A presentation will follow at the November 14, 2023 regular Board of Education Meeting which will include information on enrollment, program changes, and the updated curricular documents.



James Zavodjancik, Ed.D.

*Chief Academic Officer*Phone: 203-255-8390
FAX: 203-255-8273

To: Mr. Michael Testani, Superintendent of Schools

From: James Zavodjancik, Chief Academic Officer

Date: November 1, 2023

Re: State and District Assessment Information

Please see the below tables regarding district and state assessment information as requested. The first three pages indicate state and district assessments that are/will be administered to our students during the 2023-2024 school year. The final page is a list of assessments that were formerly administered to our students prior to the 2023-2024 school year and are no longer required. These assessments have been eliminated from our assessment calendar. Additional information not provided in the attached tables regarding FPS assessments can be found on our Assessment Webpage of the FPS website and from Mr. Testani's Friday Packet Letter to the Board of Education on October 27, 2023.

| Assessment | Grade(s) | Purpose | Time | Mode | Cost |
|---|--|--|---|------------------------|------------------|
| Smarter Balanced Language Arts Mathematics | 3-8 | Cumulative State Mandated Yearly ELA/Math Assessments Describes student achievement and growth of student learning. Additional Information | < 4 hours total (average) Varies by student; untimed | Computer | \$0 |
| NGSS • Science | 5, 8, & 11 | Cumulative State Mandated Science Assessment Additional Information | 90 minutes (estimate) Varies by student; Untimed | Computer | \$0 |
| CTAA • Alternative Assessment (Reading/Writing/Math) | 3-8, 11 | State Mandated Alternative Assessment for identified students. Additional Information | Varies per student | One-to-One | \$0 |
| CTAS • Alternative Science Assessment | 5, 8, & 11 | State Mandated Alternative Science Assessment for identified students. Additional Information | Varies per student | One-to-One | \$0 |
| LAS Links | K-12 | English Language Proficiency State Assessment (EL Students) • Additional Information | ~ 60 minutes | Determined by subtest | \$0 |
| National Assessment of Educational Progress (NAEP) | 4 – Math/Reading 8 – Math/Reading | Federal Assessment that is randomly sampled/administered to students/schools across the country. Schools are chosen and notified in the summer that they were chosen to participate. NAEP Website Additional Information | 90 minutes (estimate) | Computer | \$0 |
| CT Physical Fitness Assessment (CPFA) | 4, 6, 8 (annually) HS (one time during 9-12) | Students are administered assessments to determine standards in four fitness components: • Aerobic endurance • Flexibility • Upper body strength and endurance • Abdominal muscle strength and endurance • Additional Information | Timed per assessment | Assessed by PE Teacher | \$0 |
| PSAT | 9 -11 | Measures reading, writing, and math abilities while preparing for the SAT and college readiness. Additional Information | ~ 2 hours and 14 minutes | Computer | ~\$12.00/student |

| Assessment Grade(s) | | Purpose | Time | Mode | Cost |
|--|--|--|---|---|--|
| SAT | 11 | State Mandated Yearly ELA/Math Assessment Measures literacy, numeracy, and writing skills and college readiness Additional Information | 2 hours and 20 minutes | Computer | \$0 |
| NWEA – MAP Growth • Math • Reading • Language Usage | K-9 Math 4-9 Reading 4-8 Language Usage | Universal Screener Measures students' academic performance in reading, language, and math Adjusts to student performance and measures growth over time. Additional Information on Universal Screeners Additional Information on NWEA | ~ 40-60 minutes per test Untimed; Varies by student | Computer | \$12.33/student for multiple assessments \$8.51/student for a single assessment |
| Acadience Reading | K-3 | Universal Screener Identifies students who may be at risk for reading difficulties and identifies targeted skill support. Additional Information on Universal Screeners Additional Information on Acadience Reading | Between 3-13 minutes per student | Computer One-to-One (First Sound Fluency; Phoneme Segmentation Fluency; Letter Naming Fluency; Nonsense Word Fluency; Oral reading Fluency) Group Administered (MAZE – comprehension) | \$6.95/student |
| Midterms/Finals | High School Courses | Summative Assessment to measure content and skill acquisition in discipline specific courses. | Per high school schedule | Varied mode | \$0 |
| STAMP • World Languages | 6-12 and enrolled in W.L. | Measures students' reading, writing, listening, and speaking proficiency skills in a world language. Additional Information | Varies by level / student (3-hour window available) | Online, Computer Adaptive | \$19.90/student \$29.90 (ASL) Varies (ALTA testing) |
| DESSA | K-8 | SEL Universal Screener Identifies which students need additional support via a student survey completed by the teacher. Additional Information | Teacher completed / ~ 1 minute per student | Computer; Teacher administered per child | \$0 |

| Assessment | Grade(s) | Purpose | Time | Mode | Cost |
|---|----------------------------|--|--------------------------------------|---|------------------------------------|
| NNAT3 CoGat | 3 | Gifted Testing • General ability testing/ nonverbal measure • Additional Information Gifted Testing | 30 minutes (approximate) 90 minutes | Computer | \$12.00/student \$15.95/student |
| | | Assesses students verbal, quantitative, and non-verbal reasoning. Additional Information | (approximate) | 1 | |
| CORE Phonics Survey | All K-3 4-5 (as needed) | Universal Screener and Diagnostic Assessment Assesses phonics skills that have a high rate of application to beginning reading. Identifies mastered phonics skills. Identifies and instructional focus to guide instruction with other forms of data. Communicates phonics learning goals to students, families, and teachers. | ~ 10-15 minutes | Individually administered (non computer) | \$0 |
| Heggerty Kindergarten Primary Phonemic Awareness | K-1 | Universal Screener Gathers information on a student's phonemic awareness. Identifies phonemic awareness skills that are strengths and instructional need. Identifies an instructional focus with other forms of data. | ~ 5-10 minutes | Individually administered (non-computer) | \$0 |
| Interim Assessment Blocks | 3-8 | CT State Assessment (Optional) Assesses students on domain specific content and skills at grade level. Typically has 10-18 items. Additional Information | Varies by student | Computer Classroom/Group Administration Paper/Pencil | \$0 |
| District Math Fluency Assessments | 1-5 | Assesses student mastery of mathematical concepts. Increase student fluency with strategies to deepen mathematical understandings. | 1-2 minutes per assessment | Paper/Pencil | \$0 |

District Assessment Reductions 2023-2024

The subsequent table indicates assessments which were eliminated or reduced from 2022-2023 to 2023-2024. The universal screener window was also shorted from one month to two weeks of administration for both NWEA-MAP and Acadience.

| Assessment | Grade(s) | Purpose | Time | Mode | Cost |
|--|-----------------|---|--|---|------------------|
| STAR • Early Literacy • Reading • Math | K-8 | Universal Screener Measures students' academic performance in reading, early literacy, and math. Adjusts to student performance and measures growth over time. Additional Information Replaced by NWEA-MAP | 4 minutes per question (Math) 3 minutes per question (reading) 150 second limit (Early Literacy) | Computer | ~\$12.77/student |
| Running Records | K-5 | Reading Assessment former administered: • 1x/month for students at/above grade level. • 2x/month for students approaching grade level. • 1x/week for students below grade level. | ~ 3 minutes per student | One-to-One administration | \$0 |
| F&P | K-5 | Reading assessment formerly administered: • 3x/year. | ~ 20-30 minutes | One-to-One administration | \$0 |
| Teachers College Units of Phonics | K-2 | Phonics End of Unit Assessments administered after each unit. | Varies by lesson | Group administration | \$0 |
| Math Baseline Assessment | K-5 | A district math assessment was formerly administered at the beginning of the year. | ~ 20-30 minutes | Group administration K-1 individual interviews | \$0 |
| Spelling Assessment | 1-5 | District spelling assessment formerly administered: • 3x/ per year. | ~ 20 minutes | Group | \$0 |
| Writing on-demand | K-5 | District writing assessments formerly administered: • 3x/year. | ~ 45 minutes | Group | \$0 |
| CORE Graded High Frequency Word Survey and/or CORE Vocabulary | 3-5 (as needed) | Recognition of high frequency words and reading vocabulary. | ~ 5-10 minutes | One-to-One administration | \$0 |
| CORE Phoneme Deletion and Segmentation | 3-5 (as needed) | Identifies any deficits in phonemic awareness | ~ 5 minutes | One-to-One Administration | \$0 |



James Zavodjancik, Ed.D.

*Chief Academic Officer*Phone: 203-255-8390
FAX: 203-255-8273

To: Mr. Michael Testani, Superintendent of Schools

From: James Zavodjancik, Chief Academic Officer

Date: November 1, 2023

Re: Responses from BoE Regular Meeting on 10/24 re: World Language Couse Enrollment

During the regular Fairfield Board of Education meeting on October 24, 2023, a new American Sign Language III (ASL) course was proposed. During the presentation, members of the BoE requested additional information on world language enrollment in regard to the growing ASL population and if other languages were observing a decline. World Languages course enrollments are below for review.

Table 1: District World Languages Enrollment by Language (3 years)

| Language | 2021-2022 | 2022-2023 | 2023-2024 |
|----------------|-------------|-----------|-----------|
| ASL | Not Offered | 169 | 254 |
| French | 306 | 340 | 310 |
| Italian | 284 | 276 | 277 |
| Latin | 137 | 110 | 82 |
| Mandarin | 109 | 153 | 188 |
| Spanish | 1329 | 1410 | 1295 |
| Total Language | 2165 | 2458 | 2406 |
| Courses Taken | | | |

Table 2: District Changes in Language Enrollment by Language

| Language | From SY 2022 to SY 2023 | From SY 2023 to SY 2024 | From SY 2022 to SY 2024 |
|----------------|----------------------------|---------------------------|----------------------------|
| ASL | 169 | 85 | 254 |
| French | 34 | -30 (-1 FLHS; -29 FWHS) | 4 |
| Italian | -8 | 1 | -7 |
| Latin | -27 | -28 (+4 FLHS; -32 FWHS) | -55 |
| Mandarin | +44 | +35 | 79 |
| Spanish | +81 | -115 (-74 FLHS; -41 FWHS) | -34 |
| Total Language | +293 | -52 | 241 |
| Courses Taken | | | |

Below please find the district detailed (by course) enrollment over three years.

Table 3: District World Languages by Course Enrollment (3 years)

| Language | 2021-2022 | 2022-2023 | 2023-2024 |
|----------------------|-----------|-----------|-----------|
| ASL I | 0 | 169 | 159 |
| ASL II | 0 | 0 | 95 |
| AP French | 32 | 32 | 48 |
| French I | 8 | 14 | 8 |
| French II | 16 | 14 | 10 |
| French III H | 87 | 127 | 77 |
| French IV | 5 | 0 | 0 |
| French IV H | 88 | 74 | 95 |
| French V | 1 | 0 | 0 |
| French V H | 66 | 75 | 63 |
| French VI | 3 | 4 | 9 |
| Italian I | 85 | 91 | 76 |
| Italian II | 102 | 73 | 77 |
| Italian III H | 60 | 85 | 64 |
| Italian IV H | 37 | 27 | 60 |
| AP Latin | 4 | 11 | 9 |
| Latin I | 54 | 30 | 23 |
| Latin II | 37 | 33 | 19 |
| Latin III H | 38 | 28 | 27 |
| Latin IV H | 4 | 8 | 4 |
| Mandarin I | 38 | 40 | 43 |
| Mandarin II | 25 | 54 | 35 |
| Mandarin III H | 24 | 33 | 71 |
| Mandarin IV H | 22 | 26 | 39 |
| AP Spanish | 39 | 59 | 74 |
| Spanish I | 66 | 85 | 63 |
| Spanish II | 75 | 77 | 95 |
| Spanish III H | 341 | 377 | 353 |
| Spanish IV | 135 | 88 | 92 |
| Spanish IV H | 243 | 340 | 256 |
| Spanish V | 106 | 130 | 123 |
| Spanish V H | 216 | 165 | 163 |
| Spanish VI | 108 | 89 | 76 |
| Intro to Culture and | 58 | 66 | 59 |
| Communication | | | |

Table 4: District Changes in World Language by Course/Language

| Language | From SY 2022 to | From SY 2023 to | From SY 2022 to |
|----------------------|-----------------|-----------------|-----------------|
| 0 0 | SY 2023 | SY 2024 | SY 2024 |
| ASL I | 169 | -10 | 159 |
| ASL II | - | 95 | 95 |
| AP French | 0 | 16 | 16 |
| French I | 6 | -6 | 0 |
| French II | -2 | -4 | -6 |
| French III H | 40 | -50 | -10 |
| French IV | -5 | 0 | -5 |
| French IV H | -14 | 21 | 7 |
| French V | -1 | 0 | -1 |
| French V H | 9 | -12 | -3 |
| French VI | 1 | 5 | 6 |
| Italian I | 6 | -15 | -9 |
| Italian II | -29 | 4 | -25 |
| Italian III H | 25 | -21 | 4 |
| Italian IV H | -10 | 33 | 23 |
| AP Latin | 7 | -2 | 5 |
| Latin I | -24 | -7 | -31 |
| Latin II | -4 | -14 | -18 |
| Latin III H | -10 | -1 | -11 |
| Latin IV H | 4 | -4 | 0 |
| Mandarin I | 2 | 3 | 5 |
| Mandarin II | 29 | -19 | 10 |
| Mandarin III H | 9 | 38 | 47 |
| Mandarin IV H | 4 | 13 | 17 |
| AP Spanish | 20 | 15 | 35 |
| Spanish I | 19 | -22 | -3 |
| Spanish II | 2 | 18 | 20 |
| Spanish III H | 36 | -24 | 12 |
| Spanish IV | -47 | 4 | -43 |
| Spanish IV H | 97 | -84 | 13 |
| Spanish V | 24 | -7 | 17 |
| Spanish V H | -51 | -2 | -53 |
| Spanish VI | -19 | -13 | -32 |
| Intro to Culture and | 8 | -7 | 1 |
| Communication | | | |

Table 5: District Teacher FTE Counts by Language and Level

| Language | 2 | 021-20 | 22 | 2022-2023 | | | 20 | 2023-2024 | | |
|-----------|-----|--------|------|-----------|-----|------|------|-----------|------|------|
| FTE - | ES | MS | HS | | ES | MS | HS | ES | MS | HS |
| ASL | | | | | | | 1.6 | | | 2.6 |
| French | | 5.4 | 3.6 | | | 5 | 3.6 | | 5.2 | 3.4 |
| Italian | | | 3.2 | | | | 3.2 | | | 3 |
| Latin | | | 2 | | | | 1.8 | | | 1.4 |
| Mandarin | | | 1.4 | | | | 1.4 | | | 1.4 |
| Spanish | 4.3 | 15.4 | 13.4 | | 4.3 | 15.6 | 12.8 | 4.3 | 15.4 | 13.2 |
| Intro. to | | | .6 | | | | .8 | | | .6 |
| culture | | | | | | | | | | |



MONTHLY DINING

review

Fairfield Public Schools



DINING SERVICES MONTHLY REPORT PREPARED BY:

Dawn Carr, General Manager and John Prunier, District Manager

Below is a summary of our accomplishments over the past month, as well as open action items. As always, please feel free to write or call us with any questions or concerns.

KPI DATA

Below is the KPI data for participation.

| SCHOOL | ENROLLMENT | BREAKFAST | BREAKFAST | LUNCH | LUNCH | A LA |
|----------------------|------------|-----------|------------|-------|------------|---------|
| | | ADP | ENROLLMENT | ADP | ENROLLMENT | CARTE |
| | | | PERCENTAGE | | PERCENTAGE | DAILY |
| | | | | | | AVERAGE |
| FAIRFIELD LUDLOWE HS | 1486 | 51 | 3% | 425 | 29% | 1263 |
| ECC - WARDE | 135 | NA | NA | 3 | 2% | NA |
| FAIRFIELD WARDE HS | 1372 | 68 | 5% | 425 | 31% | 851 |
| | | | | | | |
| FAIRFIELD WOODS MS | 742 | 48 | 6% | 324 | 44% | 699 |
| ROGER LUDLOWE MS | 781 | 42 | 5% | 273 | 35% | 1097 |
| TOMLINSON MS | 592 | 54 | 9% | 290 | 49% | 622 |
| WALTER FITZGERALD | 67 | 5 | 7% | 15 | 22% | 9 |
| CAMPUS | | | | | | |
| BURR ES | 354 | 113 | 32% | 163 | 46% | 91 |
| DWIGHT ES | 230 | 41 | 18% | 104 | 45% | 102 |
| HOLLAND HILL ES | 390 | 126 | 32% | 180 | 46% | 40 |
| JENNINGS ES | 279 | 75 | 27% | 129 | 46% | 41 |
| MCKINLEY ES | 472 | 88 | 19% | 282 | 60% | 42 |
| MILL HILL ES | 397 | 59 | 15% | 180 | 45% | 52 |
| NORTH STRATFIELD ES | 412 | 101 | 25% | 189 | 46% | 127 |
| OSBORN HILL ES | 437 | 66 | 15% | 180 | 41% | 83 |
| RIVERFIELD ES | 393 | 85 | 22% | 188 | 48% | 115 |
| SHERMAN ES | 368 | 34 | 9% | 176 | 48% | 139 |
| STRATFIELD ES | 386 | 28 | 7% | 142 | 37% | 90 |

MEAL REPORT/MENU UPDATE

This month, our top menu item was Chicken & Waffles, with over 1600 served. We have a new menu item McGriddle Sausage Sandwich and Baja Bean Fajita Veggabol which was added to next month's menu.

We served over 780 plant-based meals this month.

Breakfast Menu new items: Spring Breeze Smoothie, Fruity Parfait, Bagel with Butter, and Hard-Boiled Egg Breakfast Pack.

SIMPLY ROOTED/ NUTRITION AWARENESS

Our ongoing goal is to ensure the most nutritious program for your students through our menus and education/awareness programs. Some of the highlights of last month's efforts included:

- Wellness Committee Meeting 10/23/23
- Local Cauliflower Day Harvest of the Month 10/18/23
- Celebrating National Farm to School Week Local Apple Bake 10/2-10/6
 - Meatless Mondays



MARKETING PROMOTIONS

Whitsons likes to keep our menus exciting with quarterly and monthly promotions. The promotions that were featured last month included:

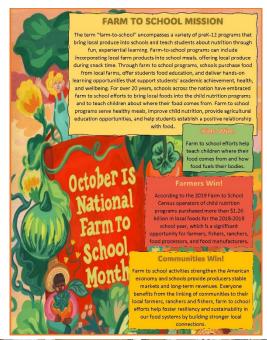
CT Grown for Kids Week Celebration – October 2 – October 6.

Our Chefs Chris & Tim prepared a French Toast Apple Bake using CT Grown apples. Students tried the bake and learned all about our Farm to School Mission.

















HAPPY NATIONAL SCHOOL LUNCH WEEK!

THANK YOU TO ALL OF OUR SCHOOL LUNCH HEROS FOR YOUR PASSION, COMMITMENT, AND STAMINA IN ENSURING THAT FAIRFIELD'S CHILDREN ARE WELL NOURISHED AND READY TO LEARN EACH AND EVERY DAY!



Let's celebrate National School Lunch Week with your favorite lunch:

FRENCH TOAST **BRUNCH FOR LUNCH**

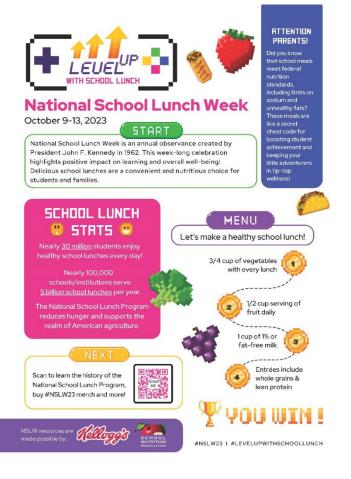
Slices of soft French Toast baked to perfection, served with Syrup and fresh Fruit





















Wednesday, October 18th

Local Cauliflower Celebration!

Featuring:

Cauliflower Popcorn

Small pieces of Cauliflower tossed in Olive Oil and Spices and baked off to perfection.



Cauliflower is a cruciferous vegetable that is naturally high in fiber and B-vitamins. It provides a high level of antioxidants and phytonutrients that can protect against cancer. It also contains fiber to enhance weight loss and digestion, choline that is essential for learning and memory and many other important nutrients. Cauliflower is delicious raw and cooked.





Fairfield Public Schools

October is Farm to School Month! Through a partnership with our Food Service Provider Whitsons, students are enjoying fresh Connecticut grown pears.





OO 50





Sabrosos Tacos is coming to Fairfield Public Schools! COMING THIS OCTOBER to our FPS Secondary Schools











Soft or hard taco shells. Chicken, Fish or Black Beans base. Mango salsa, pickled cabbage, pico de gallo, jalapenos, pickled red onions and more!

LUDLOWE HIGH SCHOOL MIDDLE SCOOL FIZGERALD WARDE **HIGH SCHOOL**

LUDLOWE

WALTER **CAMPUS**

OCTOBER 11 OCTOBER 12 OCTOBER 13 OCTOBER 16 **TOMLINSON**

OCTOBER 17 FAIRFIELD WOODS MIDDLE SCHOOL MIDDLE SCHOOL

WHITSONS CULINARY GROUP | FAMILY OF COMPANIES WWW.WHITSONS.COM





















Whitsons is offering an exciting free breakfast promotion for our elementary schools this October

WAFFLE MANIA!!

FEATURING FLUFFY BELGIAN WAFFLES

Toppings include
Strawberries and Whipped Cream or Caramelized Apples

BURR OCTOBER 18

DWIGHT OCTOBER 19

HOLLAND HILL OCTOBER 20

JENNINGS OCTOBER 23

MCKINLEY
OCTOBER 24



MILL HILL OCTOBER 25

NORTH STRATFIELD OCTOBER 26

OSBORN OCTOBER 27

RIVERFIELD OCTOBER 30

STRATFIELD OCTOBER 31

SHERMAN OCTOBER 31

WHITSONS CULINARY GROUP | FAMILY OF COMPANIES WWW.WHITSONS.COM



BURR - 138 SERVED, DWIGHT - 163 SERVED,
HOLLAND HILL - 150 SERVED, JENNINGS - 85 SERVED,
MCKINLEY - 91 SERVED, MILL HILL - 77 SERVED, NORTH
STRATFIELD - 137 SERVED,
OSBORN HILL - 207 SERVED,
RIVERFIELD - 91 SERVED, STRATFIELD -75,
SHERMAN - 51 SERVED











THE ROGER LUDOWE MIDDLE SCHOOL TEAM SHOWED GREAT TEAM
SPIRIT THIS HALLOWEEN. THEIR LINE DECORATION AND COSTUMES
REALLY BROUGHT GREAT HALLOWEEN SPIRIT TO ALL STAFF AND
STUDENTS!!













The North Stratfield art teacher made these Halloween aprons for our kitchen staff, Lory and Brittany. Lory said the kids loved them!



SPECIAL EVENTS

At times, our services extend to include managing special catering events for your faculty, students, administration, staff, and community members. We were proud to serve the following events last month:

- 10/9/23 Interviewers Committee Luncheon
- 10/18 & 10/19 Special Education Luncheons
- 10/23 SPED Breakfast & Lunch
- 10/24 Civil Rights Training Breakfast ECC
- 10/25 Interviewers Committee Luncheon

COMMUNITY PARTNERSHIPS

As your food service provider, we believe that a true partnership extends beyond serving just breakfast and lunch. We were proud to have partnered with or assisted the district with the following programs:

ENHANCING LIFE...

Coats For Our Communities



Help #ShareWarmth with our Fairfield Public Schools community and donate new or gently used coats

All donations will go to the non-profit agency,

<u>Liberation Programs</u>. Liberation Programs' mission
is to provide prevention, treatment, and recovery
services to help individuals and their families impacted
by substance use and mental health conditions to
foster hope and maintain wellness.

Drop off coats at Warde High School cafeteria, Ludlowe High School cafeteria and Fairfield Public Schools Central Office during 8:00 – 1:00, from November 6th to November 10th.

#WhitsonsCares

At Whitsons, our mission is Enhancing Life One Meal At A Time TM , but we don't stop there. #WhitsonsCares about our local communities!



WWW.WHITSONS.COM 🛐 💆 D 🗿

PLEASE TAKE OUR SURVEY!

October 23rd-27th

Your participation helps us improve our dining services, and your feedback is greatly appreciated!



WHITSONS CULINARY GROUP | FAMILY OF COMPANIE:

TRAINING AND EDUCATION

We are committed to ensuring total quality management and adherence to company standards at every location we serve. We implemented the following training programs last month to reinforce this commitment:

- Monthly Safety Training All Staff Chemical Handling
- Monthly PIC meeting Central Office Boardroom 10/26/23

HR UPDATE/PERSONNEL CHANGES

As per our agreement, we would like to notify you of the following changes in personnel:

- 3 employees out on FMLA
- 2 open FSW positions at Warde HS
- 1 open Cook position at Warde HS

OPEN ACTION ITEMS

The following items are ongoing projects. We have provided the status of each project, and indicated where any additional district assistance is needed, where applicable:

- Ludlowe HS new oven installation December Break
- Walter Fitzgerald Campus Kitchen renovation ongoing

IN THE NEWS

Whitsons is on the cutting edge with our fresh ideas and innovative way of thinking. Here are some articles that show the latest trends in the industry, new regulations, and policy changes:

• View our YouTube Channel https://www.youtube.com/@WhitsonsCulinary

EVERYDAY HEROS

Gail Plotkin was hired by the Fairfield Board of Education in 2001. She started out as a Food Service Worker and has worked her way through the ranks to Manager of Stratfield Elementary School. The students enjoy her friendly persona and her delicious food!



COMING NEXT MONTH

Look for these exciting new changes next month!

• District wide Thanksgiving Meal Wednesday November 15th.

CONNECT WITH US

As your food service provider, we want to understand your needs and continuously improve upon our service. We appreciate your feedback on how we can take our service at your location to the next level.

- Contact your General Manager, Dawn Carr, at carrd@whitsons.com with questions or comments related to the service at your location.
- For general comments that will help us improve our overall service, please feel free to share your comments wish us through the following link: https://www.surveymonkey.com/r/T69CJK8

WE THANK YOU for your continued support and partnership. It is our pleasure to serve your district and community.

| | | Number | | | |
|-----------------------------|------------|-----------------|----------|------------------------------------|--|
| | | of | kids per | | |
| Complex Name | # of Units | Children | unit | Location of complex | 2023Enrollment |
| Alto (i) | 160 | 9 | 0.06 | 1401 kings Highway | |
| Anchorage (i) | 90 | 7 | 0.08 | 333 Unquowa Rd | |
| Audubon Village | 16 | 2 | 0.13 | 375-405 Unquowa Rd | |
| Belvoir | 44 | 4 | 0.09 | 100-128, 103-125 katona | |
| 1645 Black Rock Tpk (a) | 29 | 3 | 0.10 | · | |
| 50-52 Campfield Ave (a) | 12 | 4 | 0.33 | | |
| Colonial Gardens | 56 | 19 | 0.34 | 245 Sunnyridge | |
| Crestwood of Fairfield | 18 | 2 | 0.11 | 3845 Park ave | |
| Dogwood Green | 90 | 5 | 0.06 | 1131-1223 Stratfield, 149-191 ffld | wood,1402-1472Melville, 60-102 Montauk |
| Evergreen Park | 41 | 14 | 0.34 | 302-384 Knapps hwy | , |
| 130 Fairchild Ave (a) | 54 | 1 | 0.02 | , | |
| Fairfield OBH | 10 | 6 | 0.60 | 187-201 Nordstrand, 80-132 Greei | nfield |
| Fairfield Ledgewood | 16 | 1 | 0.06 | 31-67 Dawn st | |
| Fairfield Manor | 34 | 9 | 0.26 | 1000 Knapps hwy | |
| Fairfield Station Lofts (a) | 26 | 4 | 0.15 | 78 Unquowa Place | |
| Gould Manor | 40 | 20 | 0.50 | 11-130 Rodgers rd, 327-534 Hollar | nd Hill |
| Greenfield Hunt | 100 | 11 | 0.11 | * | |
| Maplewood | 20 | 8 | 0.40 | 1463 Black Rock tpk | |
| Meadows | 46 | 0 | 0.00 | Field Point rd, Salt Meadows | |
| Melody Lane | 33 | 8 | 0.24 | 200-296 Melody In | |
| Mosswood | 136 | 7 | 0.05 | 245 Unquowa Rd | |
| Park North | 65 | 25 | 0.38 | 3901-4029 Park Ave | |
| Pequot Landing | 27 | 3 | 0.11 | Aberdeen Way, Southport Place | |
| Pine Ridge | 25 | 2 | 0.08 | 930-994 South Pine Creek | |
| Pine Tree Lane (a) | 50 | 7 | 0.14 | 1-17 Pine Tree Lane | |
| Post Rd Lofts (a) | 13 | 0 | 0.00 | 1675 Post Rd | |
| Quincy Condo | 40 | 3 | 0.08 | 2-110 Hulls Hwy | |
| Ridgewood Condo | 36 | 12 | 0.33 | 121-197 Knapps Hwy | |
| Sillman | 12 | 6 | 0.50 | 80-100 Silliman | |
| Somerset | 26 | 3 | 0.12 | Croby St, Federal St. | |
| Southgate | 16 | 1 | 0.06 | 450 Center St | |
| Southport Woods East | 25 | 5 | 0.20 | 10-58 Mill Hill Rd | |
| Southport Woods West | 152 | 11 | 0.07 | 2-224 Southport Woods rd | |
| Stoneridge | 70 | 1 | 0.01 | Stone Ridge way | |
| Stratfield Falls | 28 | 1 | 0.04 | Hillary Cir., Carrie cir. | |
| Strathmoor | 69 | 13 | 0.19 | 160 Fairfield Woods rd | |
| Sunnyridge | 68 | 25 | 0.37 | 240 Sunnyridge | |
| College Place | 10 | 0 | 0.00 | 93-159 College Place | |
| The Oaks | 32 | 0 | 0.00 | 104-212 Stillson | |
| Trademark I (i) | 101 | 7 | 0.07 | 665 Commerce Drive | |
| Westway (i) | 16 | 0 | 0.00 | 461-493 Westway Rd | |
| Woodfield Village | 134 | <u>4</u> | 0.03 | ** | |
| Total: | 2086 | <u>-</u> 273 | 0.13 | | |
| | | | | | |

⁽a) = 8-30g affordable development

⁽i) = inclusionary 10% development

^{*} Includes: Chandlers Lane north and south, Bennington Dr, Barrister Lane,
Deane Lane, Eaton Ct, Hammilton CT, Palmers Bridge, Revere Lane,
Commonwealth Drive, Getty Cir, Madison Hill, Franklin Lane

^{**} includes: Roberton Crossing, Paisley Lane, Glengarry Rd, Gate Ridge Rd, Balmaha Close, Balmaha Court, Blackmount Lane, Blackmount Ct

FAIRFIELD PUBLIC SCHOOLS ENROLLMENT - ELEMENTARY

| | PRE-K | KIND | 1 | 2 | 3 | 4 | 5 | TOTAL |
|----------------|-------|----------------------|----------------------|----------------------|----------------------|----------------|----------------------|-------|
| Burr | | 19 19 19 | 19 19 18 | 18 17 17 18 | 17 18 18 | 22 22 19 | 20 20 18 | |
| | - | 57 | 56 | 70 | 53 | 63 | 58 | 357 |
| Dwight | | 17 | 17 | 18 | 20 | 24 | 19 | |
| | | 17 | 17 | 19 | 21 | 23 | 19 | |
| | - | 34 | 34 | 37 | 41 | 47 | 38 | 231 |
| Holland Hill | | 18 18 19 | 18 18 18 18 | 23 23 23 | 20 19 20 | 20 20 20 | 21 21 21 | |
| | - | 55 | 72 | 69 | 59 | 60 | 63 | 378 |
| Jennings | | 17 17 18 | 20 20 | 17 15 17 | 22 23 | 16 17 18 | 21 22 | |
| | _ | 52 | 40 | 49 | 45 | 51 | 43 | 280 |
| McKinley | | 19 20 20 20 | 20 19 19 19 | 17 18 19 18 | 21 20 22 22 | 23 23 24 | 17 18 19 20 | |
| | - | 79 | 77 | 72 | 85 | 70 | 91 | 474 |
| Mill Hill | | 20 20 18 | 20 20 21 | 19 20 20 20 | 23 23 22 | 20 19 19 | 19 21 20 18 | |
| | - | 58 | 61 | 79 | 68 | 58 | 78 | 402 |
| No. Stratfield | | 19 19 19 | 22 22 22 | 21 20 20 22 | 24 23 24 | 25 25 25 | 20 21 21 | |
| | _ | 57 | 66 | 83 | 71 | 75 | 62 | 414 |
| Osborn Hill | | 18 18 18 17 | 19 20 19 19 | 23 23 23 23 | 23 23 23 | 24 24 24 | 22 21 21 | |
| | - | 71 | 77 | 92 | 69 | 72 | 64 | 445 |
| Riverfield | | 21 22 21 | 23 22 23 | 20 21 20 20 | 19 19 18 | 20 20 20 | 23 23 23 | |
| | - | 64 | 68 | 81 | 56 | 60 | 69 | 398 |

FAIRFIELD PUBLIC SCHOOLS ENROLLMENT - ELEMENTARY

| | PRE-K | KIND | 1 | 2 | 3 | 4 | 5 | TOTAL | | |
|--|---|--------------|----------|-----------|----------|----------|----------|-------|--|--|
| Sherman | | 17 | 20 | 21 | 21 | 23 | 21 | | | |
| | | 17 | 21 | 20 | 24 | 22 | 21 | | | |
| | | 17 | 20 | 20 | 23 | 22 | 21 | | | |
| | _ | 51 | 61 | 61 | 68 | 67 | 63 | 371 | | |
| | | | | | | | | | | |
| Stratfield | 15 | 16 | 18 | 18 | 19 | 22 | 19 | | | |
| PK's are am/pm Combined ¹ | 16 12 | 16 16 | 19 19 | 18 18 | 20 19 | 22 22 | 19 19 | | | |
| Combined | 6 | 10 | 19 | 10 | 19 | 22 | 19 | | | |
| | 49 | 48 | 56 | 54 | 58 | 66 | 57 | 388 | | |
| ECC/Warde | 137 | | | | | | | 137 | | |
| TOTAL PRE-K-5 | 186 | 626 | 668 | 747 | 673 | 689 | 686 | 4,275 | | |
| | FAIRFIELD PUBLIC SCHOOLS ENROLLMENT - SECONDARY | | | | | | | | | |
| | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL | | |
| Fairfield Woods | 251 | 234 | 257 | | | | | 742 | | |
| Roger Ludlowe | 256 | 248 | 257 | | | | | 761 | | |
| Tomlinson | 170 | 213 | 209 | | | | | 592 | | |
| TOTAL 6-8 | 677 | 695 | 723 | | | | | 2,095 | | |
| | | | | | | | | | | |
| FWHS | | | | 320 | 357 | 323 | 373 | 1,373 | | |
| FLHS | | | 347 | 374 | 349 | 416 | 1,486 | | | |
| Walter Fitzgerald C | ampus (2 | 22 CPP, Grad | le 12) | 2 | 8 | 17 | 40 | 67 | | |
| TOTAL 9-12 | | | - | 669 | 739 | 689 | 829 | 2,926 | | |
| | SUMMARY | | | Pre-K - 5 | 6 - 8 | 9 - 12 | TOTAL | | | |
| | Current: | | | 4,275 | 2,095 | 2,926 | 9,296 | | | |
| Difference: Current - September 29, 2023 | | | | 8 | 5 | 2 | 15 | | | |
| | | | | | | | | | | |

¹ PK has AM and PM slots. Full-Day PK Students are counted once. Please inform the Supt. Office of any discrepancies at 255-8371.